


<b>President</b> <b>Chris Fagundes</b>  <b>Vice-President</b> <b>Dino Avila</b>	<b>Valley Tractor Pullers Assn.</b> 	<b>Treasurer</b> <b>Kelly Luth</b>  <b>Secretary</b> <b>Dick Piersma</b>
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[www.vtpapullers.org](http://www.vtpapullers.org)

**VTPA TRUCK ENTRY**

**Event:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Rule Book available at [www.vtpapullers.org](http://www.vtpapullers.org)

**CIRCLE YOUR CLASS:**

<u>Stock</u>	<u>Street Modified</u>	<u>Super Stock</u>	<u>Diesels</u>
4500 Lb.	4500 Lb		8000 Lb Street Mod.
5500 Lb.	5500 Lb.	5500 LB	8000 Lb Extreme
6500 Lb.	6500 Lb.		

Entry Fee: \$40.00 Per Hook For Non-Members (Members = \$20) Includes 2 Pit Passes      Hook Fees: \$ \_\_\_\_\_  
 Additional Pit Passes - \$20  
 Make checks payable to: VTPA      Check#: \_\_\_\_\_      Pit Passes: \$ \_\_\_\_\_

NAME OF PULLING VEHICLE \_\_\_\_\_ OWNER \_\_\_\_\_  
 DRIVER OF VEHICLE \_\_\_\_\_ Driver's License # \_\_\_\_\_

AGE: \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE (If age 17 or under): \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
 HOME PHONE# \_\_\_\_\_ CELL PHONE # \_\_\_\_\_  
 VEHICLE MAKE \_\_\_\_\_ MODEL/YEAR \_\_\_\_\_  
 WEIGHT CLASS \_\_\_\_\_ WHEELBASE \_\_\_\_\_ TRANS \_\_\_\_\_  
 ENGINE MAKE & SIZE \_\_\_\_\_ TIRE MAKE & SIZE \_\_\_\_\_

Sponsors or Other Information \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**RELEASE FORM:**

I, the undersigned, enter this pulling event of my own free will upon signing this entry/statement. I hereby release all persons, vehicles, property owners, and any members of VTPA, or the sponsoring agency, of all responsibility and demands in respect to death, injury, loss of or damage to my person or property, howsoever caused, arising out of, or in connection with my entry in this event.  
**VTPA RESERVES THE RIGHT TO REFUSE OR REVOKE PULLING PRIVILEGES.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_